PAGE 1 OF 2 PAGES

ABSTRACT OF BIDS

DEKALB COUNTY - DEPARTMENT OF PURCHASING AND CONTRACTING

COMMODITY: Energy Star Roof Replacement at Chamblee Library and Courthouse (Upper Roof)

| pened & | Read E | By: Jeff A | llen |
|---------|--------|------------|------|

We certify this is a true, correct

| Abstr | act of | f all | bids | received. |
|-------|--------|-------|------|-----------|
| | | | | |

INVITATION NO: 09-100149

SENT TO __

PROSPECTIVE BIDDERS

Tabulated By: Doris Chavis

| DATE OF | OPENING: 1/26/2010 | TIME: 3:00 P.M | | | | · | | | | | 1 | i | г | Γ. | i - | | | | | | |
|---------|--------------------------|----------------|----------------|------------|-------------|------------|--------------|-------------|-------------|---------------------|----------------------------|-------|----------|-------|-------|---------------------|----------|--------------|-------------|-------------|---------------|
| | NAME OF BIDDER | Discount | Delivery | item 1A | ltem 18 | Item 1C | item 1D | item 2A | Item 2B | Item 2C | Item 2D | Add 1 | Add 2 | Add 3 | Add 4 | Form 16 | | | | | |
| | | | | | N/B | N/B | -0- | 382,311.10 | 38,231.00 | 42 <u>0,</u> 542.10 | 2.40; 2.90; 3.50; 9.50 | Yes | Yes | Yes | Yes | | | | | <u>:</u> : | |
| | S. Garrett and Company | | | - <u> </u> | | | 3.00: 3.00: | | | | 3.00; 3.00; 5.00; 10.00 | | | Yes_ | Yes | | <u> </u> | . <u>.</u> . | | | |
| | Rycars Construction, LLC | | 1 | | | | 8.00: 12.00: | | | | 8.00; 12.00; | | | Yes | Yes | | | | | | |
| | Peach State Roofing | | | 220,000.00 | | | 1.25; 2.00; | 290,000.00 | | | 1.25; 2.00; | Yes | Yes | Yes | Yes | | | | | | |
| 4 | Eastern Corporation | | - | 220,000.00 | 22,000.00 | 242,000.00 | 4.80, 0.30 | 290,000.00 | 20,000.00 | 310,000.00 | | | | | | | | | | | |
| | | | <u> </u> | | | <u>.</u> | | | | | | | <u> </u> | | | | <u> </u> | | | | , |
| | | | 1 | | | | | | | | | - | - | · · | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | l | 1 | | l | RECC | DMMENDAT | ION | | | | | | | | - | Casta Checked by | ing x | Forne | <u>~</u> | | |

Number Of Solicitations Received: 2

Number of Notifications Sent 204

Number of No Bids Received: 0

Number of Late Bids: 0

| Annroved For | Award | By Board | of Commissioners |
|--------------|-------|----------|------------------|

Director/Assistant Director

Purchasing Form #10

ABSTRACT OF BIDS

PAGE 2 OF 2 PAGES

DEKALB COUNTY - DEPARTMENT OF PURCHASING AND CONTRACTING

COMMIDITY: Energy Star Roof Replacement at Chamblee Library and Courthouse (Upper Roof)

INVITATION NO: 09-100149

SENT TO ____ PROSPECTIVE BIDDERS

DATE OF OPENING: 1/26/2010 TIME: 3:00 P.M.

| | 12 01 01 2111101 1720/2810 | · · · · · · · · | 1 | T | 1 | | | | , - | | | , | | <u> </u> | | | | | |
|----------|----------------------------|-----------------|------------|---|-----|---|-----------|----------|----------------|--|-------------|--------------|----------|----------|-------------|---|-------|--|--------------|
| NO. | NAME OF BIDDER | Bid Bond | Bid Copies | | | | | | | | | | | | | | | | |
| 1_ | S. Garrett and Company | Yes | 2 | | | | | | | | | | | | | | | | |
| 2 | Rycars Construction, LLC | Yes | 2 | | | | | | | | | | | | | | | | |
| | | Yes | 0 | | | | | | - | | | | | | | | - | | |
| | Eastern Corporation | | 2 | | | | | | | | | | | | | , | | | |
| | | | | | | | | | - | | | | | | | | | <u> </u> | |
| • | · | | | : | | - | | | - | | | | | | | | | - | - |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | • | : | 1 | | | į | | | | | | | _ | | | | | |
| | | | | | | | | | | | | | | | | | • | | - |
| | | | | | | | | | | | | | | | | | | | |
| | • | | | | | | | | | | | | | | | | | | |
| | | | | - | ` . | | | _ | | | | | | | - | | | | - |
| <u>-</u> | | | - | - | | | | · - | | | - | | <u>.</u> | | | | · | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | <u>L.</u> | <u> </u> | | | | | | | | | | | l |